4: Biswas D, E-3, 4 (1931-1945) 1956
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mysteries of witchcraft. When girls are initiated into witchcraft they are taken away by force, and are taken to all the most powerful *bongas* in succession, and taught to invoke them. They are also taught *mantras* and songs and by degrees they cease to be afraid. The beginner is made to come out of the house with a lamp in her hand and a broom tied round her waist. She is then conducted to the great *bongas*, one of whom approves of her and when all have agreed she is married to that *bonga*. After this she can also marry a man in the usual way. When the girl has learnt everything she is made to take her *Sidatang* (degree) by supposedly taking out a man's liver and cooking it with rice in a new pot; then she and the young woman who is initiating her, eat the feast together; a woman who has eaten one such stew is said to be completely proficient and can never forget what she learnt. If any girl refuses to take the final step and will not eat human flesh she is caused to turn mad or commit suicide. Those however who have once eaten human flesh acquire a craving for it.

Should any outsider happen to come their way during these dances and sacrifices, the stranger is challenged and if he be found to be a mere wayfarer and not an inquisitive spy, he is warned on pain of death not to speak to any one of what he may have seen or heard. On his promising not to utter a word about it he is permitted to depart. Should he prove faithless, it is said, he is sure to be killed by magic. I am citing below a story about this from Bompass (Folklore of the Santal Parganas).

In the village of Mohulpahari there was a youth named Jebra. One night when he was coming back